Upcoming Schedule

*Date	Title
Sun., Mar. I	The Mystery of Death & the Beauty of Hell
Mon., Mar. 2	A Love that Transforms
Tues., Mar. 3	NO SEMINAR
Wed., Mar. 4	NO SEMINAR
Thurs., Mar. 5	Why So Many Denominations?
Fri., Mar. 6	In Search of the Church





Taking a Stand at the End

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As earth's history comes to a close and the long-awaited return of Christ approaches, the question will be asked: "Who is able to stand?" (Rev. 6:17). In response to this seemingly hopeless question, Revelation triumphantly pictures a people who do stand, a people who stand with the Lord Jesus and follow Him wherever He leads. Like the familiar song says, we all "want to be in that number!" What can we do to stand with Jesus in the end and follow Him wherever He leads?

Follow the Leader

Matthew	4:18-22;	Luke	5:27-28;	l 8:22—'	When	people	were
called to fo	ollow Jesu	ıs, the	invitation	implied	a radio	al detach	nmen
from self a	nd a radio	cal atta	achment to	o Christ	alone.		

Mark 8:34; Luke 14:27—Following Jesus requires taking up one	ے'د
When self is crucified, we can live a new life in Jesu	JS
(cf. Gal. 2:20)	

All Things New

2 Corinthians 5	:17—The promise	of re-creation	and complete
newness is giver	n to anyone who is	in	

For whatever reason, the idea of receiving something brand new has a strong appeal to many of us, especially when replacing something that has become old and worn. God's promise, however, is of infinitely more value since He can give us a <u>brand new life</u>, one free of past miseries and full of potential joys (Ps. 23:3; 16:11). If the simple condition of receiving this newness is to be "in Christ," how exactly do we enter into that experience? How do we bury ourselves in Him?

^{* 6:00}pm—Supper served 6:30pm—Program begins

^{**}Discover Prophecy will continue nightly through March 7 (**except Mar 3 and 4**). We hope you'll plan to be here for each session!

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C	Colossians 3:3; Galatians 3:27—To be "in Christ" is essentially to hide our own lives in Jesus so we can put on Christ's life. This is tangibly expressed through the act of, which literally means	2 Corinthians 11:2—If our commitment to Jesus can be compared to one's commitment in marriage, re-baptism is for those who are coming to the Lord, wanting to renew the relationship they once severed.
•	mbol of Salvation Romans 6:3-5; Colossians 2:12—Baptism is the outward expression of one's inward commitment to with Jesus' death, burial, and resurrection.	Luke 7:29-30—Baptism is for those who want to follow God's for their lives. The Blessings of Baptism
lmpli ⊏	I Peter 3:20-21; I Corinthians 10:1-2—The apostles related the experience of baptism to two significant Old Testament events: the and the crossing. These are fitting parallels of baptism since they both: • required an outward, active expression of • resulted in an experience of • involved the of the old in order to experience the new. **Cations** Methods: Romans 6:4—Baptism by full is the only fitting symbol of the death, burial, and resurrection of Jesus. (cf. Acts 8:38-39; John 3:23; Mark 1:9-10) Message: John 3:1-4—Following Jesus and publicly expressing that commitment in baptism is not just about superficial	New Name: God adopts us as His (Mark I:II; Matt. 28:19-20) New Family: God adds us to the fellowship of His (Acts 2:41-42) New Struggles: God gives us grace to learn how to (Ps. 37:23-24) New Person: God gives us His Spirit to transform our (Acts 2:38; Ezek. 36:26-27; Col. I:27) New Power/Passion: God gives us His Spirit to be His (Acts I:8)
	change of lifestyle but about radical <u>rebirth</u> of a new life altogether. For Me? Mark 16:16; Acts 2:38—Baptism is for anyone who has decided to turn the direction of their self-serving heart and to trust Jesus as their only Savior. Acts 19:1-5—Re-baptism is for believers who have had an	

incomplete experience of the gospel and have since then embraced significant new ______ from God's Word.

Tomorrow Night's Topic:
The Mystery of Death & the Beauty of Hell