

Prophetic Passage #1 — Daniel 8:14

- Daniel 8:27—Apparently Daniel is sickened by the fact that he did not understand the vision of the _____.
- Daniel 8:26—God's angel instructs Daniel to _____ up that vision. Though it is true, it is not for his day but for the time of the end.
- Daniel 9:22-27—The angel's response to Daniel's prayers reveals that the 2300-day prophecy has less to do with the earthly temple in Daniel's time but more to do with the heavenly temple in the end of time.
- Daniel 12:4, 9—This sealed vision is later referred to as a sealed _____ to be open at the time of the end.

Prophetic Passage #2 — Revelation 10:11

- Revelation 10:1, 2—John sees an angel with a little book that is _____ in his hand.
- Revelation 10:8—Reminiscent of Jeremiah and Ezekiel when commissioned with a message (cf. Jer. 15:16; Ezek. 2:8-3:2), John represents God's end-time people in this vision and is commissioned with the message of this open book. This was historically fulfilled in the _____ movement of the 1840s.
- Revelation 10:9-10—Its sweet-turned-_____ experience finds historical fulfillment in the _____ of 1844.
- Revelation 10:11—The bitter belly experience of God's people in 1844 was not to be the end of the story. They were to preach the sure word of _____ yet again (cf. 2 Pet. 1:19).

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- This resilient commitment to the divine commission of Rev. 10:11 was historically fulfilled by those who persevered in the aftermath of the Great Disappointment and eventually became the _____ movement as we know it today.

Prophetic Passage #3 — Revelation 14:6-12

- Rev. 14:6—This proclamation of the everlasting gospel “to every nation, tribe, tongue and people” is the _____ to the prophetic commission of Rev. 10:11.
- When we choose to join the voice of our lives with the voice of these three angels’ messages that call the world to look to Jesus, we are taking on a prophetic _____. We are, in fact, a living _____ of Bible prophecy!

MARCH - MAY

Tu Fishers of Men 101: Learn how to effectively share your faith with others. Tuesdays, 7pm in the Youth Chapel (starting March 17).

W House of Prayer: Songs, testimonies, and how-to’s of Bible study and prayer. Wednesdays, 7pm in the Youth Chapel (starting March 18).

Fr In Pursuit of God: Open the Sabbath with deep study and great fellowship. Fridays, 7pm in the Youth Chapel (starting March 20).

Sa Grounded: a Sabbath School class focused on growing a deeply rooted relationship with Jesus. Sabbaths, 9:45am in Bellaman Hall, songs begin in sanctuary at 9:15am (starting March 14).

SPECIAL EVENTS

- Discover $\omega\omega^2$ Prophecy**, March 11-13
- International Sabbath**, March 14
- Discipleship Seminar**, April 3-4
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